

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 69,77,000/- to SCHOOL EDUCATION,HOD Orders - Issued.

**FINANCE ( Expr. Higher Education ) DEPARTMENT**

**G.O.Rt.No.: 100**

**Dated: 18-01-2014**

**Read the following:-**

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.73, Finance BG.VI) Department, dt.10-01-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director SCHOOL EDUCATION,HOD is hereby issued a Budget Release Order for an amount of Rs.69,77,000/-(Rupees Sixty Nine Lakhs Seventy Seven Thousands) Non -Plan as reappropriated towards payment of salaries to the staff of Rayalaseema College of Education, Proddutur, Kadapa District under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Government College of Physical Education <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> with detailed bills/ fully vouchers									
1	2204-00-101-00-04-310-311	V	1,45,66	..	69,77	2,15,43	1,09,23	69,77	36,43
<b>Total</b>			<b>1,45,66</b>	<b>..</b>	<b>69,77</b>	<b>2,15,43</b>	<b>1,09,23</b>	<b>69,77</b>	<b>36,43</b>

The ( **SECONDARY EDUCATION, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**SECONDARY EDUCATION, SECRETARIAT DEPARTMENT**  
**SCHOOL EDUCATION,HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.VI)Dept**  
**The SF/SCs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**